



The power of
Sukkot is that it
takes us back to
the most elemental
roots of our being.

Rabbi Lord Jonathan Sacks

Jonathan Sacks
THE RABBI SACKS LEGACY



The universe is the space God makes for us. The sukkah, with its incomplete roof and its door open to strangers, is the space we make for God.

Rabbi Lord Jonathan Sacks



The lulav, etrog, myrtle
and willows were a
vivid demonstration
of the fruitfulness of
the land under the
divine blessing of rain.
The joy of Sukkot was
the joy of living in
the Promised Land.

Rabbi Lord Jonathan Sacks



Life is a sukkah. We are strangers
and temporary residents on earth.

Rabbi Lord Jonathan Sacks

