Index

Abarbanel, Don Isaac 139
Abbaye 162 n.
abortion 224
Abraham, patriarch 201, 203, 205
acceptance of the commands, in
cconversion xi, 184–5, 191–2
Acha bar Yaacov, Rav 218
Achad Ha’am 30, 70
adjectival Judaism 18–43
and change of consciousness 27–30
adjectival Orthodoxy 40, 64, 99
Adler, Chief Rabbi Nathan Marcus 67, 68
After Virtue see MacIntyre
agгадah
compared with halakhah 93–100
and principled defiance 162–5
aggrandic pluralism 92–100
alternative interpretations 98–100
and da’at torah 105
Agudat Yisrael 4, 50–1, 79, 81, 83, 105 n.
Akavia ben Mehalalei 163–4, 165
Akiva, Rabbi 165, 215, 223
Alkalai, Yehuda 4, 50
am yisrael, as key term 3
see also peoplehood
ambiguity see language
American Assimilation or Jewish
Revival? 12
antisemitism
German 67, 69
Jewish 211–13
racial 2
trauma of 222
apostasy 33, 90, 129, 180, 208
Arama, Isaac 90, 139
‘argument for the sake of heaven’ 64
Ashi, Rav 127, 216
Ashkenazim and Sephardim 93, 150, 169, 191
assimilation and acculturation 2, 28, 35, 71, 137, 212
see also secular culture, intermarriage
Aszod, Judah 60
authenticity 153, 157–9, 160
authority, religious
decline of 24, 126, 147–8
and principled dissent 161–6
search for 100–6
autonomous self
incompatible with mitzvah 100–1
and Judaism 157–9
and paradox of integrity 165–8
and Reform 214
see also modern self
Avodah Zarah, tractate 58
Azulai, Rabbi Chayyim Yosef 66
Babel, tower of 3–6, 23, 200, 203
babylonian exile x, 196
Back to the Ghetto 212
Bamberger, Rabbi Seligmann Baer 80, 81, 101–2
Bar-Ilan, Meir 79
Bar Kochba rebellion 206, 207
Barcelona, Disputation of (1263) 93, 95 n.
Berger, Peter 24, 25, 147, 155
berit goral (covenant of fate) 6, 77–8, 86
berit ye’ud (covenant of destiny) 77
Berkovits, Eliezer 178, 179, 191, 220
Berlin, Naftali Zvi Yehuda (the Netziv) 71, 79, 110 n.
Bernstein, Rabbi Louis 40
Bleich, Rabbi J. David 192, 193
Bleich, Prof. Judith 55 n.
Bloch, Rabbi Abraham Isaac 99
‘Bnei-Braqim’ 109
Börne, Ludwig 211
Borochov, Ber 5
Borowitz, Eugene 150 n., 158–9, 189
boundaries of Judaism 44, 145–6, 216
and conversion and divorce 184, 187, 190
Brenner, Joseph Chayyim 4–5
Breuer, Isaac 51, 81, 83
Breuer, Rabbi Solomon 50, 62, 81
Bricto, Rabbi Sidney 191 n.
Britain, Jews of
decorum in synagogue 54
Index

English emancipation 65-9, 78
Liberal Judaism xi, 176
Orthodox Judaism x
Reform Judaism xi, 227
and Soviet and Ethiopian Jews 213
Buber, Martin 14, 131, 170-1, 210
burial, laws of 194
canonicals 67, 68
Caro, Rabbi Joseph 109, 192
Chabad 74-5, 78, 101 n., 142, 225
‘chadash asur min hatorah’ (the new is biblically forbidden) 59
Chajes, Rabbi Zvi Hirsch 104, 167, 195, 221 n.
chakham and chasid (sage and saint),
typologies 111-13
Chanina, Rabbi 19
charedim (pietists) 40, 196, 212
charity and fundraising 10, 36, 22
chasidim see Hasidim
Chatam Sofer see Sofer, Rabbi Moses
Chazon Ish see Karelitz, Rabbi Abraham
Chibbat Zion movement 71
choirs, in synagogue 67
chosen people, concept of 65
see also remnant of Israel
Christianity
Maimonides on 222
separation from Judaism 39, 91, 169, 186-7, 193
‘church’, as sociological term 33, 89-90
circumcision (milah) xi, 176, 184-5
‘civil Judaism’ 36
Clermont-Tonerre, Count of 26, 27, 88
coercion, abnegation of 218-19

cognition and social change 125-8
cognitive pluralism 144-5
cohen see kohen
Cohen, Jack J. 151 n.
Cohen, Steven M. 12, 184
collision of consciousness ix, 118, 141-68
commandment (mitzvah) and autonomous self 101
as key term 3
Rosenzweig and Fackenheim on 170-5
common language, Jews divided by 3-6, 167-8
compartmentalization (Hirsch) 55-6
confrontation and conflict
halakhic resolutions 188-94
imperatives to resolve 217-28
in Israel 180, 181, 196-7, 212, 224
nineteenth-century Jewish self-definition 14
in Orthodoxy 40-1, 64, 115, 212
see also fragmentation; schism
congruence
between self and society 100, 160
between self and its expressions 153
consequences, in legal decision 190
Conservative Judaism, in United States x-xi
characterized 143
and conversion 185, 187, 190
differences with Orthodoxy 11, 46, 148
emergence 25, 30, 44
and ‘not-yet-Orthodoxy’ 175
and pluralism 214
conversion to Judaism 116, 179, 184-8, 190-5, 224
Talmudic passage on 130, 192, 194
‘Who is a Jew?’ controversy xi, 11, 116, 184-8, 192-3
conversion, forced, from Judaism 123-4, 221
conversos and marranos 33, 123, 141-2, 209
covenant
in Book of Genesis 199, 203
conservation of 45-6

crisis of: first 203-5; second 206-10; third 210-14
direction and scope of 46, 52
dualism, and ‘chosen remnant’ 206-10
faith and practice 153
inclusivism as rationale of 121-5, 215-16
keneset yisrael as bearer of 65
in post-Holocaust theology 38, 136-40, 156
see also berit goral; berit ye’ud; keneset yisrael
Cuddihy, John Murray 10, 53
cultural duress and excusable error 119, 125, 133, 152-3, 216, 221
see also tinok shenishbah
culture, Torah as see derekh eretz
da’at torah 103-6
Darwinism, theological 209, 212-13
David ibn Abi Zimra, Rabbi (Radbaz) 181
Dead Sea Scrolls 206, 214
decorum in synagogue 54, 59, 67
denominations, Jewish
  adjectival Judaism 18-43
  denomination as term 24
  Judaism and 30-31, 91
  and misunderstanding about nature of
  Orthodoxy 31-5, 44
derekh eretz and Torah 53-63, 72, 83,
85, 89, 98-9, 105
Deutz, Emanuel, grand rabbin de France
67
diaspora
  and Holocaust 7, 137-8
  and Israel 7-8, 197-8, 212, 227
  and Law of Return 187-8, 192
  and peoplehood 10-11
  survival of 146-7, 227
  and Zionism 197-8, 210
see also galut
dietary laws (kashrut) 28, 110
dissent see integrity
divorce
  Berkovitz on 179
  and British Reform xi
  and the kohen 156
  and radical nineteenth-century
  Reform 28, 176
  schismatic tendencies with regard to
  183-8
  search for agreement on 116,
  188-90
in United States 12
Dreyfus affair 26, 70
dual Torah, Berkovits on 179
Dubnow, Simon 213
Durkheim, Emil 23, 30, 53
Dworkin, Roland 122
East European Jewry 69-78, 84, 225
see also Hasidim
Eckardt, A. Roy 8
ecology, Jewish 216
education, Jewish
day schools 85
  and Hirsch 54-6, 59
  as induction (chinukh) 215
  and Reines 72
  supreme importance of 219-20
Elazar, Daniel 10, 36, 42
Elberg, Rabbi Simcha 109
Eliezer ben Hyrcanus, Rabbi 164-5
Elijah, prophet 39, 82, 96, 123, 164
élitism see sects and religious élitism
emancipation of European Jewry viii, 2,
25-7, 28, 88
  in Eastern Europe 69
  in England and France 26-7, 65-9
  and Holocaust 7
  and Jewish identity 14, 130-1
  and misunderstanding about nature of
  Orthodoxy 47-9, 53-8,
  125, 166
England, Jews of see Britain
Enlightenment, the 1, 2, 9-10, 22, 26,
52, 88
Buber on 210
  in Eastern Europe 69
  and Holocaust 138
  and Jewish identity 14
  maskilim 61, 71, 72
  Orthodox responses to 166-7
Epistle on Martyrdom see Maimonides
Epstein, Rabbi Yechiel Michel 114
eretz yisrael, as key term J
  see also Israel
eruv, construction of 110
Esau 201-3, 205, 209
Ethiopian Jewry 194, 198, 213
ethnicity 10, 30
Ettlinger, Rabbi Jacob 118-20, 124,
127-8, 133, 137, 216
exclusivism 89-90, 141-2, 166, 167,
206, 214-15
excommunication 27, 163-5, 180
excusable error see cultural duress
exile see galut
exorcisms of Judaism, by Jews 2
Ezekiel, prophet 49, 138-9
Fackenheim, Emil 6, 8, 135-40, 151,
170-6, 179
faith
  after Holocaust 136, 138, 140
  and obedience to command 160
  in practical consensus 116-17
  and practice, traditional 153
faithful remnant see remnant of Israel
fault-lines of divisiveness ix
Feinstein, Rabbi Moses 188-90,
194 n., 195
fence
  around Jewish identity 127
  for the Torah 59-60
final solution see Holocaust
‘four cubits’
  of halakah 62
  of Jewish culture 57
fragmentation of Jewry
as divine design 223
and Jewish values 86–7
and obsolescence of conflict 212
and social processes 137–8
see also confrontation and conflict;
schism
France, Jews of 26–7, 54, 66, 67–9, 70, 78
Frank, Jacob 169
Frankel, Zechariah 29–30
Frankfurt, Jews of 54, 56–7, 62, 79–81, 83, 102, 170
Freud, Sigmund 2, 53
Friedlander, David 131
Friedmann, Georges 198
fundamentalism 23
see also sects and religious élitism
Furtado, Abraham 27
The Future of the Jews see Vital

Galut (exile) 3, 6–7, 8, 29, 51
see also diaspora
Gamliel, Rabban 164–5
Geach, Peter 158 n.
Geiger, Abraham 166–7
Gemeinde Orthodox 81, 89
Genesis, book of, analysis 199–203, 205, 216
Germany, Jews of
and anti-semitism 67, 69
debate among, in nineteenth century
x, 52–7, 62, 65–6
Orthodox secession 79–85
Protestrabbiner 50
Reform movement 28–30, 183
self-derogation by Jews 211
Gershom, Rabbenu 119, 208
Gersonides 218–19
gilead see redemption
gemezrot see restrictive legislation
Glazer, Nathan 223
Goffman, Erving 154
Goldscheider, Calvin 12–13
Goldstein, Dr David xii
Graetz, Heinrich 48
Graetz, Michael 54 n., 68
Greenberg, Irving 8, 37–8, 135–40, 151, 156, 184
Grodzinski, Rabbi Chayyim Ozer 120, 216
Guttmacher, Rabbi Elijah 76

Hacohen, Rabbi Israel Meir (Chafetz Chayyim) 108
halakhah, passim
see separately conversion; divorce
as architecture of Jewish life 21, 214
argument and decision in 148–51
compared with aggadah 93–100
as constitution of a nation 176–83
and da'at Torah 103–4
and definition of Jewishness 11–12
and derekh eretz 58
as divisive shibboleth 36
as 'fence for the Torah' 59–60
and German Reform 29
giveness of 157
Hirschsonohn 76–7
inclusivism 118–21
and integrity 160–8
leniency of 106–9, 114, 119, 128, 191–2
metahalakhic principles 220
and moderation 111–14
pluralism within 145
and stringency 109–10
universalism 106–9
see also Orthodoxy; Torah
Halivi, David Weiss 94 n.
Hameasef (periodical) 52
Haman, complaint to Ahasuerus 28
Hamburg, Jews of 28, 47, 55
Hameiri, Rabbi Menachem 143, 145
hashkofah (outlook) 98

Hasidim
divisions in past 21, 169
divisions in present 40, 84, 212
Hess on 71
and inclusivism 217, 225
leadership 101–2, 104
variations 92, 93
see also Chabad; Satmar
Hebrew language, revived 223
Hegel, Friedrich 100
Heilman, Samuel 58
Heine, Heinrich 53, 220
Herberg, Will 31
heresy
benediction against heretics 207
and boundaries of faith 145
and Chajes 167
and da'at Torah 105
excused 134
exclusivist view 141
inclusivist view 119–28, 221
and Reform 34
heresy (cont.)
rule against evil speech 218
see also excommunication

Hertzberg, Arthur 13, 137
Herzl, Theodor 26, 50, 70, 72, 211
Hesel, A. J. 14
Hess, Moses 4, 50, 69-71, 73, 131
Hick, John 141
‘hiding of face of God’ 2, 3, 7, 37, 139, 204, 215
Hildesheimer, Rabbi Azriel 81, 225, 226
Hillel 191, 225
Hillel and Shammai, schools of 42, 145, 149, 186, 191
Hirsch, Samson Raphael
early years 68
followers of 49, 50, 62, 63
and Neo-Orthodoxy 14, 57
Nineteen Letters 47-9, 82
on Orthodox as term 31-2
and Orthodox secession 80-3, 101-2, 128, 166-7
and religious freedom 219
on revelation 46
and Torah im derekh eretz 53-9
Hirschensohn, Rabbi Chaim 76-8, 79, 114, 132, 176-81, 195, 220
history, Jewish
divine call in 227-8
divisions and dispersions 196, 204
and Jewish destiny 86
at times of crisis x
Hoffman, Rabbi David Zvi 114, 120, 128, 216
Holdheim, Samuel 29, 35, 167, 183
Holocaust, the vii, viii
and berit goral 86
Final Solution 6, 227
Greenberg on 37-8
interpretations of 6-7
and Jewish consciousness 10, 77
loss of tradition 110
Orthodox recovery from 85, 225
and sense of isolation 108
homosexuality 156, 176, 224
Horovitz, Rabbi Marcus 81
Hosea, prophet 203, 217
Hungarian Jewry 54, 60, 65-6, 78-81, 84, 85
Huppert, Uri 212
Ibn Ezra 94
identity crisis, of modern man 23
illegitimate descent in Jewish law see mamzerut
inclusivism 116-40
and Book of Genesis 203
and desire for inclusion 128-33
and divorce 188-90
and exclusivism 214-17
halakhic 106-9, 118-21
impact of social change 125-8
imperatives to resolve conflict 217-28
and paradox of integrity 165-8
and pluralism 151-4, 169, 214-17
and post-Holocaust theologies 133-40
principle of inclusivity 89-90
and rationale of covenant 121-5
as religious term 141-3
integrity 153, 159
and function 160-1
paradox of 165-8
and tradition 161-5
intermarriage 156-7, 160-1, 176, 185-6, 191
‘intermediate structures’ of Orthodoxy 85
Israel, State of
and berit goral 86
birth of viii, 37
current tendencies 227
da’at torah issues 103
Declaration of Independence 3, 5-6
growth of Orthodoxy ix, 109, 227
and Jewish unity 36, 37, 38
Law of Return see separately ‘Who is a Jew?’ controversy
Orthodox attitudes to 40, 85
Russian and Ethiopian immigrants 194
and secular and religious confrontation 180, 181, 196-7, 212, 224
significance of 7-9
and Six Day War 8, 10, 77
yoredim 11, 75 n.
see also diaspora; Zionism
Israel Meir Hacohen, Rabbi (the Chafetz Chayyim) 108
Isserles, Rabbi Moses 99, 125, 180
Italy, Reform Judaism in 66
Jabotinsky, Vladimir 211
Jacob, patriarch 201–3, 204–5, 209, 210
Jacobs, Rabbi Louis 151 n., 191 n.
Jacobson, Dan 206
Jakobovits, Lord xii, 192
Jeremiah, prophet 49, 205, 208
Jewish denominations see denominations
Jewish faith see faith
Jewish fragmentation see fragmentation of Jewry
Jewish history and destiny see history
‘Jewish problem, the’ 2
Jewish Theological Seminary of America 30
‘Jewishness’, definition of 2, 11, 14–16 see also ‘Who is a Jew?’
Jochanan, Rabbi 119, 208, 216
Jochanan ben Zakai, Rabban 165
Joseph 144–5, 202–3, 223
Josephus Flavius 193
Judah Halevi 47, 75, 139
Judah, Rabbi 124, 208
Judaism as a Civilization 30
Judaism boundaries of 144, 145–6, 216; and conversion and divorce 184, 187, 190
mission of 29, 48, 50
‘Judaism’, the word 53, 57
kabbalat hamitzvot see acceptance of commands
Kahana, Rabbi 155
Kalischer, Rabbi Zvi Hirsch 4, 50, 76
Kant, Immanuel 2, 53, 100, 156, 157
Kaplan, Mordecai 30, 70, 151 n., 172
Karaites exclusivist view of 141–2
in Jewish schools 226
Maimonides on 119, 142, 216, 225
schism with Rabbanites 39, 91, 169
uncertain status of 193
Karelitz, Rabbi Abraham (the Chazon Ish) 110, 120, 125–8, 216, 218
kashrut (dietary laws) 28, 110
Katz, Jacob 53
Katz, Steven 9
Kaufmann, Yechezkel 211
kehilla (community) 27, 67–8, 83, 102, 215
Kellner, Menachem 15
keneset yisrael (totality of Jews) as bearer of covenant 65
Buber on 210
as ‘church’ 32–3, 34, 89–92
as community of birth 122, 140
and da’at torah 106
Soloveitchik on 78
see also covenant
Klatzkin, Jacob 138
Koestler, Arthur 198, 213
kohen, sanctity of 156
Kook, Rabbi Avraham Hacohen ambiguity of writing 14
death of 77
on heresy 120, 125–8
as inclusivist 142, 216
on ‘light of prophecy’ 182–3, 222
mysticism of, and Jewish unity 71, 72–4
on nefesh and ruach 132–3
as peacemaker 81–2
and pluralism 143, 145
on teshuvah 73, 175
on Torah and secular culture 61–2
on his unique generation 195
on Zionism 51, 76, 221–2, 225, 226
Krochmal, Nachman 167
Lamm, Rabbi Norman 225
Langer, Jiri 131
language, of Judaism conceptual ambiguity of 3–6, 13–16, 167–8
Orthodoxy as language of faith 92–3, 97, 115, 117, 217
rhetoric of conflict 211, 212
imperative of moderation 217–8
and language of discourse 219–20
Law of Return see ‘Who is a Jew?’
Leibowitz, Yeshayahu 178–9, 197, 228 n.
leniency, halakhic 106–9, 114, 119, 128, 191–2
Levy, Marion J. 63
Liberal Judaism, British xi, 176
liberal Judaism (general term) and autonomous self 158–9
conflicting tendencies 224
and halakhic argument 148–51
inclusivist approach to 220–4
and integrity 160–1, 166–8
pluralism vs. inclusivism 151–4
positive consequences of 222–3
and role of choice 156–7
Liberles, Robert 69
Lichtenstein, Rabbi Aharon 41
Liebman, Charles  13, 34, 56, 111, 113
lifshim mishurat hadin (beyond the letter of the law) 114, 115, 217
Lipman, Dr Vivian xii
Lithuanian yeshivot 60–1, 84
Littman, Louis xii
liturgical innovation 176
The Lonely Man of Faith see Soloveitchik, Rabbi Joseph
Lubavitch movement see Chabad
Luria, Rabbi Shlomo 99
Maccabean revolt x, 196, 206
Maccoby, Hyam 93 n., 95 n.
MacIntyre, Alasdair 1–2, 13, 17, 155–6, 219–20
Maimon, Rabbi Judah Leib 180
Maimonides
on aim of rabbinic legislation 107, 108
on apostasy 129
on chakham and chasid 111–13
on charity 222
on Christianity and Islam 143, 161, 222
on conversion and heresy 123–5, 142, 193, 209, 221
on divorce 33–4, 128
disputes involving 91, 115, 169
Epistle on Martyrdom 76, 123, 209, 221
Epistle to Yemen 209
‘four cubits of halakhah’ 62
on Karaite 119, 142, 216, 225
on law of rebel 162
‘Laws of Kings’ 178
on legal interpretation 94–5
legal perspectives in 177
on prophets and sages 104
on rabbinic authority 220
on reproof and coercion 218
on Sabbath desecration 225
to sages of Marseilles 223
on Sanhedrin 150, 180
to Shmuel ibn Tibbon 101
re Torah and derekh eretz 98
Mainz, Moses 80
mamzerut (illegitimate descent in Jewish law) 150, 183–4, 188–9, 195
Manasseh, King 127, 216
marranos see conversos and marranos
marriage, eligibility for see conversion; divorce; intermarriage
Marx, Karl 2, 50, 53, 211
maskilim see Enlightenment
Mauthner, Fritz 211
Meir, Rabbi 124, 208
Mekhila, the 19
Mekhila derabbi shimon bar yochai 20, 207
Menasseh ben Israel 26
Mendelssohn, Moses 27, 82
messianic age 8, 51, 72, 93
metahalakhic principles, in Talmud 220
Meyer, Michael A. 28 n.
midrash (inner biblical exegesis) 94 n., 205
migrations, mass Jewish viii, 110
mikveh, immersion in (tevilah) xi, 184
milah (circumcision) xi, 176, 184–5
Mill, John Stuart 23
minhag avoteihem beyadeihem (following ancestors’ customs) 119, 133
Mishnah
and ‘argument for the sake of heaven’ 64
and concept of Orthodoxy 145
and Jewish–Gentile relationships 58
and ‘fence for the Torah’ 59
mission of Judaism 29, 48, 50
mitzvah see commandment
mixed marriages see intermarriage
Mizrachi movement 79, 81
Mizrachi, Rabbi Elijah 226
moderation, as religious norm 111–14
Modern Orthodoxy 57, 62, 89, 216
modern self 154–6, 171–5, 188–90
see also autonomous self
Moses 39, 45, 123, 201, 203, 217
musar (ethical discipline) 61
Nachmanides 47, 94, 139, 149 n., 162, 204, 222
and Barcelona Disputation 93
Napoleon Bonaparte 27, 67
Nathan, Rabbi 164
Nathanson, Rabbi Joseph Saul 120, 216
Neo-Orthodoxy 14, 57, 63, 84
Neology (Reform movement) 79
Neusner, Jacob 9, 137, 198
Nietzsche, Friedrich Wilhelm 2, 23, 86, 100
‘non-denominational non-Orthodoxy’ 170
Index

Nordau, Max 26

‘not-yet-Orthodoxy’ 174-5, 195

Oakeshott, Michael 154

optimism and pessimism, regarding unity xii, 16-17, 183

Orthodox Judaism, in United States divisions within 41
growing influence of ix and growth of yeshivot 109
and Modern Orthodoxy 57, 62, 89, 216

secessionist pattern in 85

Orthodoxy, passim; see separately
conversion; divorce
adjectival 40, 64, 99

Orthodoxy, passim (cont.)
boundary principles of 44, 117
characterized 143
fragmentation within 40-1, 64, 115, 212

Gemeinde 89
history, culture, and 44-64
and inclusivism 84
and integrity 160-1, 166-8
and Jewish peoplehood 65-87
and Jewish unity 39-43
as a language 92-3, 117

Modern 57, 62, 89, 216
mutual misunderstanding with
Reform 31-5
nineteenth-century rhetoric of 14
and ‘not-yet-Orthodoxy’ 174, 195
‘Orthodox’ as term 27, 31
and pluralism 31, 143-8
and secession 79-85, 89, 101-2,
135
survival and growth ix-x, 12, 138,
184, 227
see also halakah; schism; sects

patrilineal principle xi, 11, 186, 190,
193, 224

Paul of Tarsus 206

peoplehood passim
an yisrael, as key term 3
beyond parameters of halakhah 194
concept of 9-13
Holocaust and Israel 147
moral-mystical dimension 20-1
and Orthodox dialectic 133
and Orthodoxy 65-87
and sanctity of Jewish people 226-7
see also unity

pessimism and optimism, regarding unity xii, 16-17, 183

Petuchowski, Jakob 224

Pharisees 39, 207

Pinsker, Leon 70

pluralism
and concept of unity 89-91, 169
and denomination 24-5, 30-1
and divorce 188-90
and exclusivism 214-17
and inclusivism 151-4, 214-17
and paradox of integrity 167-8
and post-Holocaust theology 135-40

as religious term 141
and secessionist Orthodoxy 85
social context of 145-8
and other faiths, in Genesis 201
and tradition 143-5

Podhoretz, Norman 10

positivism 149 n.
post-Holocaust theology 133-40,
171-2

premarital sex 224

Pressburg 60, 61, 62, 82

principled dissent 161-6

Protestabbiner 50

rabbinic Judaism
and aggadah 95-7
and apostasy 33
and chosen remnant 207-10
and concept of integrity 161-5
and derekh eretz 57-8
‘dina demalkhuta dina’ 29
emergence of 2
Greenberg on 37, 38
and idea of unity 18-21, 42, 217
midrash 94 n., 205
pluralism within 143-5
and language of respect 217
see also Maimonides

Rabinovitch, Rabbi Nachum xii, 121,
192, 219, 226 n.

Rapoport, Rabbi Solomon Judah 167

Rashbam 94

Rashi 94, 129, 191, 208

Rathena, Walter 211

Rav 208

Rava 162

rebellious elder, case of the 162, 165

Reconstructionist Judaism x, 30, 44,
46, 70, 172

redemption (ge’ulah) 3, 37, 72, 74, 75
Reform Judaism, passim; see separately conversion; divorce
in Britain x–xi
characterized 29 n., 143
as counter-assimilatory force 131, 134
differences with Orthodoxy 46, 152
in Eastern Europe (historical) 69
in England and France (historical)
65–9
emergence of 2, 24–5, 27–30
in Germany and Hungary (historical) 65–6, 79–80
Hirsch and Chajes on 166–7
misunderstanding of and by Orthodoxy 31–5
and ‘not-yet-Orthodoxy’ 175
and pluralism 214, 215
rhetoric, in nineteenth century 14, 146
tendencies, contemporary 223–4
unexpected persistence of 184
in United States x–xi: divorce and conversion 183–8; growth 227;
institutional change 176; integrity and function 160–1; patrilineal principle 11, 186, 190, 193, 224; search for coexistence with 116
see also Conservative Judaism, Liberal Judaism, Reconstructionist Judaism
Reines, Rabbi Isaac 51, 71–2, 75–6, 79, 132, 221, 225, 226
‘rejection of rejection’ 199–203
religious elitism see sects and religious elitism
remnant of Israel accidental or chosen 204–5
after the Holocaust 136
attitudes to in nineteenth century 211
‘faithful’ 108–9
and sectarian dualism 206–10, 212
Resh Lakish 208
restrictive legislation, halakhic 59–60, 77, 178
revelation
and berit ye’ud 77
and historical progress 46
law as primary content of 115
Rosenzweig and Fackenheim 170–4
and study 219
ritual immersion (tevilah) xi, 184
Ritva 126 n.
Robertson, Roland 89
Roman oppression 19–20, 139
Rome and Jerusalem (Hess) 50, 73
Rosenheim, Jacob 56
Rosenzweig, Franz 131, 170–5, 179–80, 195
Russia and Soviet Union, Jews of
10–11, 70, 71, 194, 198, 213
Sa’adia Gaon 21, 35, 36, 90
Sabbath laws and their breach 28, 118–21, 124, 128, 133, 176, 190 n.
sage and saint, typologies 111–13
Salanter, Rabbi Israel 61
Samaritans 39, 152, 167, 193
sanctity, of Jewish people 226
Sanhedrin, end of 150, 179, 180
‘Sanhedrin’, in France 27, 67
Sartre, Jean-Paul 152, 156
Satmar Hasidim 6, 60, 75
saved and condemned, the see remnant of Israel
Schick, Moses 60
Schiffman, Prof. Lawrence 186–7
schism, in Jewish past 39, 91, 117, 146, 169, 193
schism, potential, between Orthodoxy and Reform 116–18, 169–95
attempts to avoid: non-Orthodox 170–6; Orthodox 176–83
collision of consciousness 141–68
‘divided unity’ 195
inclusivist recommendations 217–28
incompatible concepts 169–70
neutralizing device 133–4
outstanding problems 183–8; and their resolution 188–94
and pluralism 146, 148, 152–3, 167–8
schism, within Orthodoxy 40–1, 64, 115, 212
see also excommunication;
fragmentation of Jewry; heresy
Schneerson, Rabbi Menachem Mendel 75, 225
Schneerson, Rabbi Shalom Baer 75
Scholem, Gershom 59, 131, 213
Schwab, Rabbi Simon 99
Schweid, Eliezer 8, 224
‘Science of Judaism’ 131, 222
‘seamless robe’ view of Judaism 105
secession see Orthodoxy
sects and religious elitism
beyond sectarianism 114–15
<table>
<thead>
<tr>
<th>Index</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>characteristics of sects</td>
<td>25, 83</td>
</tr>
<tr>
<td>consequences of secession</td>
<td>82–5</td>
</tr>
<tr>
<td>elite piety</td>
<td>91; and religiosity I 10-11</td>
</tr>
<tr>
<td>halakhah applied to aggadah</td>
<td>99–100, 115</td>
</tr>
<tr>
<td>in Israel</td>
<td>181</td>
</tr>
<tr>
<td>the sages on</td>
<td>208</td>
</tr>
<tr>
<td>search for stringency</td>
<td>109–11</td>
</tr>
<tr>
<td>voluntary stringency</td>
<td>114, 115, 217</td>
</tr>
<tr>
<td>secular culture and secularization, passim</td>
<td></td>
</tr>
<tr>
<td>accommodation to: in England and France</td>
<td>66–9; after Holocaust 85; as religious strategy 24–5, 29, 30–1, 83, 146</td>
</tr>
<tr>
<td>deepening impact of</td>
<td>147</td>
</tr>
<tr>
<td>and emancipation</td>
<td>25–7</td>
</tr>
<tr>
<td>as fact not value</td>
<td>87</td>
</tr>
<tr>
<td>of halakhah</td>
<td>150–1</td>
</tr>
<tr>
<td>in Israel</td>
<td>180, 181, 196–7, 212, 224</td>
</tr>
<tr>
<td>and persistence of religion</td>
<td>22–4</td>
</tr>
<tr>
<td>resistance to: as religious strategy</td>
<td>24–5, 83; and Orthodox strategies 44</td>
</tr>
<tr>
<td>secular Jewish identities</td>
<td>2</td>
</tr>
<tr>
<td>of unity</td>
<td>35–9</td>
</tr>
<tr>
<td>see also derekh eretz; Hirsch, S. R.</td>
<td></td>
</tr>
<tr>
<td>secular Judaism, contemporary</td>
<td></td>
</tr>
<tr>
<td>conflicting tendencies in</td>
<td>224</td>
</tr>
<tr>
<td>inclusivist approach to</td>
<td></td>
</tr>
<tr>
<td>positive consequences of</td>
<td>222–3</td>
</tr>
<tr>
<td>selfhood see autonomous self; modern self; traditional Jewish self</td>
<td></td>
</tr>
<tr>
<td>Sephardim:</td>
<td></td>
</tr>
<tr>
<td>and Ashkenazim</td>
<td>93, 150, 169 Syrian</td>
</tr>
<tr>
<td>Sephardim</td>
<td>191</td>
</tr>
<tr>
<td>Shabbatai Zvi</td>
<td>169</td>
</tr>
<tr>
<td>Shammi see Hillel and Shammai Shaw, Bernard</td>
<td>6</td>
</tr>
<tr>
<td>shekhinah, the</td>
<td>227</td>
</tr>
<tr>
<td>she'erit hapeleitah, she'erit yisrael</td>
<td></td>
</tr>
<tr>
<td>see remnant of Israel</td>
<td></td>
</tr>
<tr>
<td>Shimon bar Yochai, Rabbi</td>
<td>98, 217</td>
</tr>
<tr>
<td>Shimon ben Adret, Rabbi</td>
<td>107</td>
</tr>
<tr>
<td>Shimon ben Zemach Duran, Rabbi</td>
<td>98–9</td>
</tr>
<tr>
<td>Shulchan arukh, the</td>
<td>79, 109</td>
</tr>
<tr>
<td>Sifra, the</td>
<td>207, 208</td>
</tr>
<tr>
<td>Silberman, Charles</td>
<td>12</td>
</tr>
<tr>
<td>Six Day War (1967)</td>
<td>8, 10, 77</td>
</tr>
<tr>
<td>sociology of religion, terminology of</td>
<td>33, 89–90</td>
</tr>
<tr>
<td>Sofer, Rabbi Abraham</td>
<td>51, 60, 62</td>
</tr>
<tr>
<td>Sofer, Rabbi Moses (the Chatam Sofer) and secession</td>
<td>65, 81, 82–3, 177, 195</td>
</tr>
<tr>
<td>and secular culture</td>
<td>59–60, 63, 125</td>
</tr>
<tr>
<td>and Zionism</td>
<td>47–9</td>
</tr>
<tr>
<td>Soloveitchik, Rabbi Chayyim</td>
<td>62, 78</td>
</tr>
<tr>
<td>Soloveitchik, Rabbi Joseph</td>
<td></td>
</tr>
<tr>
<td>on berit goral and berit ye'ud</td>
<td>6, 77–8, 132</td>
</tr>
<tr>
<td>on conversion and Jewish identity</td>
<td>194</td>
</tr>
<tr>
<td>Halakhic Man</td>
<td>160, 173–4</td>
</tr>
<tr>
<td>The Halakhic Mind</td>
<td>144</td>
</tr>
<tr>
<td>on Israel's independence</td>
<td>4</td>
</tr>
<tr>
<td>The Lonely Man of Faith</td>
<td>15, 62, 84–5</td>
</tr>
<tr>
<td>and Mizrachi</td>
<td>79</td>
</tr>
<tr>
<td>on teshuvah</td>
<td>175</td>
</tr>
<tr>
<td>Soviet Jews see Russia</td>
<td></td>
</tr>
<tr>
<td>Spain, Jews of</td>
<td>123, 213</td>
</tr>
<tr>
<td>Spektor, Rabbi Yitzchak Elchanan</td>
<td>114</td>
</tr>
<tr>
<td>Spinoza, Baruch de</td>
<td>2, 4, 5, 28, 29, 35, 138, 224</td>
</tr>
<tr>
<td>status, Jewish</td>
<td></td>
</tr>
<tr>
<td>ambiguities of, in past</td>
<td>193</td>
</tr>
<tr>
<td>basic halakhic determinants of</td>
<td>116</td>
</tr>
<tr>
<td>see also conversion; divorce</td>
<td></td>
</tr>
<tr>
<td>Steinsalz, Rabbi Adin</td>
<td>225</td>
</tr>
<tr>
<td>Steinschneider, Moritz</td>
<td>131</td>
</tr>
<tr>
<td>strategies, of Jewish thought</td>
<td>13–16</td>
</tr>
<tr>
<td>strategy, halakhic, on unity</td>
<td>119, 133–4, 141</td>
</tr>
<tr>
<td>Strawson, Peter</td>
<td>97, 115, 159</td>
</tr>
<tr>
<td>stringency, in halakhah</td>
<td>109–11, 115, 217</td>
</tr>
<tr>
<td>see also restrictive legislation</td>
<td></td>
</tr>
<tr>
<td>subjectivism, compared with pluralism</td>
<td>142</td>
</tr>
<tr>
<td>Sulamith (periodical)</td>
<td>52</td>
</tr>
<tr>
<td>survival, as Jewish imperative</td>
<td>135–9</td>
</tr>
<tr>
<td>survival strategy, of Orthodox separatism</td>
<td>85, 92</td>
</tr>
<tr>
<td>Syrkin, Nachman</td>
<td>5</td>
</tr>
<tr>
<td>Teitelbaum, Rabbi Joel</td>
<td>6, 51, 213</td>
</tr>
<tr>
<td>Temple, second times of</td>
<td>8, 2, 19, 169, 196, 206</td>
</tr>
<tr>
<td>teshuvah (return)</td>
<td>73, 175</td>
</tr>
<tr>
<td>tevilah (ritual immersion)</td>
<td>xi, 184</td>
</tr>
<tr>
<td>theological Darwinism</td>
<td>209, 212–3</td>
</tr>
<tr>
<td>theology, Jewish</td>
<td></td>
</tr>
<tr>
<td>Greenberg on Jewish unity</td>
<td>36–9</td>
</tr>
<tr>
<td>post-Holocaust</td>
<td>133–40, 171–2</td>
</tr>
<tr>
<td>and State of Israel</td>
<td>9</td>
</tr>
<tr>
<td>tinok shenishbah</td>
<td></td>
</tr>
<tr>
<td>and apostasy</td>
<td>33</td>
</tr>
<tr>
<td>generalization of concept</td>
<td>125</td>
</tr>
</tbody>
</table>