Index

Abarbanel, Don Isaac 139	authenticity 153, 157-9, 160
Abbaye 162 n.	authority, religious
abortion 224	decline of 24, 126, 147-8
Abraham, patriarch 201, 203, 205	and principled dissent 161-6
acceptance of the commands, in	search for 100-6
conversion xi, 184-5, 191-2	autonomous self
Acha bar Yaacov, Rav 218	incompatible with mitzvah 100-1
Achad Ha'am 30, 70	and Judaism 157-9
adjectival Judaism 18-43	and paradox of integrity 165-8
and change of consciousness 27-30	and Reform 214
adjectival Orthodoxy 40, 64,	see also modern self
99	Avodah Zarah, tractate 58
Adler, Chief Rabbi Nathan Marcus	Azulai, Rabbi Chayyim Yosef 66
67, 68	rading reader charjant reser to
After Virtue see MacIntyre	Babel, tower of 3-6, 23, 200, 203
aggadah	babylonian exile x, 196
compared with halakhah 93-100	Back to the Ghetto 212
and principled defiance 162-5	Bamberger, Rabbi Seligmann Baer 80
aggadic pluralism 92-100	81, 101-2
alternative interpretations 98–100	Bar-Ilan, Meir 79
and da'at torah 105	Bar Kochba rebellion 206, 207
Agudat Yisrael 4, 50-1, 79, 81, 83,	Barcelona, Disputation of (1263) 93,
105 n.	95 n.
Akavia ben Mehalalel 163-4, 165	Berger, Peter 24, 25, 147, 155
Akiva, Rabbi 165, 215, 223	berit goral (covenant of fate) 6, 77-8, 86
Alkalai, Yehuda 4, 50	berit ye'ud (covenant of destiny) 77
am yisrael, as key term 3	Berkovits, Eliezer 178, 179, 191, 220
see also peoplehood	Berlin, Naftali Zvi Yehuda (the Netziv)
ambiguity see language	71, 79, 110 n.
American Assimilation or Jewish	Bernstein, Rabbi Louis 40
Revival? 12	Bleich, Rabbi J. David 192, 193
antisemitism	Bleich, Prof. Judith 55 n.
German 67, 69	Bloch, Rabbi Abraham Isaac 99
Jewish 211-13	'Bnei-Braqism' 109
racial 2	Börne, Ludwig 211
trauma of 222	Borochov, Ber 5
apostasy 33, 90, 129, 180, 208	Borowitz, Eugene 150 n., 158-9, 189
Arama, Isaac 90, 139	boundaries of Judaism 44, 145-6, 216
'argument for the sake of heaven' 64	and conversion and divorce 184,
Ashi, Rav 127, 216	187, 190
Ashkenazim and Sephardim 93, 150,	Brenner, Joseph Chayyim 4-5
169, 191	Breuer, Isaac 51, 81, 83
assimilation and acculturation 2, 28,	Breuer, Rabbi Solomon 50, 62, 81
35, 71, 137, 212	Brichto, Rabbi Sidney 191 n.
see also secular culture, intermarriage	Britain, Jews of
Aszod, Judah 60	decorum in synagogue 54

Liberal Judaism xi, 176 Orthodox Judaism x Reform Judaism xi, 227 and Soviet and Ethiopian Jews 213 Buber, Martin 14, 131, 170-1, 210 burial, laws of canonicals 67, 68 Caro, Rabbi Joseph 109, 192 Chabad 74-5, 78, 101 n., 142, 225 'chadash asur min hatorah' (the new is biblically forbidden) 59 Chajes, Rabbi Zvi Hirsch 104, 167, 195, 221 n. chakham and chasid (sage and saint), typologies 111-13 Chanina, Rabbi 19 charedim (pietists) 40, 196, 212 charity and fundraising 10, 36, 22 chasidim see Hasidim Chatam Sofer see Sofer, Rabbi Moses Chazon Ish see Karelitz, Rabbi Abraham Chibbat Zion movement 71 choirs, in synagogue 67 chosen people, concept of 65 see also remnant of Israel Christianity Maimonides on 222 separation from Judaism 39, 91, 169, 186-7, 193 'church', as sociological term 89-90 circumcision (milah) xi, 176, 184-5 'civil Judasim' Clermont-Tonerre, Count of 26, 27, 88 coercion, abnegation of 218-19 cognition and social change 125-8 cognitive pluralism 144-5 cohen see kohen Cohen, Jack J. 151 n. Cohen, Steven M. 12, 184 collision of consciousness ix, 118, 141-68 commandment (mitzvah) and autonomous self 101 as key term 3 Rosenzweig and Fackenheim on common language, Jews divided by 3-6, 167-8 compartmentalization (Hirsch) 55-6 confrontation and conflict halakhic resolutions 188-94

English emancipation 65-9, 78

imperatives to resolve 217-28 in Israel 180, 181, 196-7, 212, 224 nineteenth-century Jewish selfdefinition 14 in Orthodoxy 40-1, 64, 115, 212 see also fragmentation; schism congruence between self and society 100, 160 between self and its expressions 153 consequences, in legal decision 190 Conservative Judaism, in United States Y-Yi characterized 143 and conversion 185, 187, 190 differences with Orthodoxy 11, 46, emergence 25, 30, 44 and 'not-yet-Orthodoxy' 175 and pluralism 214 conversion to Judaism 116, 179, 184-8, 190-5, 224 Talmudic passage on 130, 192, 194 'Who is a Jew?' controversy xi, 11, 116, 184-8, 192-3 conversion, forced, from Judasim 123-4, 221 conversos and marranos 33, 123, 141-2, 209 covenant in Book of Genesis 199, 203 conservation of 45-6 crises of: first 203-5; second 206-10; third 210-14 direction and scope of 46, 52 dualism, and 'chosen remant' 206-10 faith and practice 153 inclusivism as rationale of 121-5, 215-16 keneset yisrael as bearer of in post-Holocaust theology 136-40, 156 see also berit goral; berit ye'ud; keneset yisrael Cuddihy, John Murray 10, 53 cultural duress and excusable error 119, 125, 133, 152-3, 216, 221 see also tinok shenishbah culture, Torah as see derekh eretz da'at torah 103-6

Darwinism, theological 209, 212-13

David ibn Abi Zimra, Rabbi (Radbaz)

181

Dead Sea Scrolls 206, 214	emancipation of European Jewry viii, 2,
decorum in synagogue 54, 59, 67	25-7, 28, 88 in Factors Furance 60
denominations, Jewish	in Eastern Europe 69
adjectival Judaism 18-43	in England and France 26-7, 65-9
denomination as term 24	and Holocaust 7
Judaism and 30-31, 91	and Jewish identity 14, 130-1
and misunderstanding about nature of	Orthodox responses to 47–9, 53–8,
Orthodoxy 31-5, 44	125, 166
derekh eretz and Torah 53-63, 72, 83,	England, Jews of see Britain
85, 89, 98–9, 105	Enlightenment, the 1, 2, 9–10, 22, 26,
Deutz, Emanuel, grand rabbin de France	52, 88
67	Buber on 210
diaspora	in Eastern Europe 69
and Holocaust 7, 137-8	and Holocaust 138
and Israel 7-8, 197-8, 212, 227	and Jewish identity 14
and Law of Return 187-8, 192	maskilim 61, 71, 72
and peoplehood 10-11	Orthodox responses to 166-7
survival of 146-7, 227	Epistle on Martyrdom see Maimonides
and Zionism 197-8, 210	Epstein, Rabbi Yechiel Michel 114
see also galut	eretz yisrael, as key term 3
dietary laws (kashrut) 28, 110	see also Israel
dissent see integrity	eruvin, construction of 110
divorce	Esau 201-3, 205, 209
Berkovitz on 179	Ethiopian Jewry 194, 198, 213
and British Reform xi	ethnicity 10, 30
and the kohen 156	Ettlinger, Rabbi Jacob 118-20, 124,
and radical nineteenth-century	127-8, 133, 137, 216
Reform 28, 176	exclusivism 89-90, 141-2, 166, 167,
schismatic tendencies with regard to	206, 214-15
183-8	excommunication 27, 163-5, 180
search for agreement on 116,	excusable error see cultural duress
188-90	exile see galut
in United States 12	exorcisms of Judaism, by Jews 2
Dreyfus affair 26, 70	Ezekiel, prophet 49, 138-9
dual Torah, Berkovits on 179	
Dubnow, Simon 213	
Durkheim, Emil 23, 30, 53	Fackenheim, Emil 6, 8, 135-40, 151,
Dworkin, Roland 122	170-6, 179
	faith
East European Jewry 69-78, 84, 225	after Holocaust 136, 138, 140
see also Hasidim	and obedience to command 160
Eckardt, A. Roy 8	in practical consensus 116-17
ecology, Jewish 216	and practice, traditional 153
education, Jewish	faithful remnant see remnant of Israel
day schools 85	fault-lines of divisiveness ix
and Hirsch 54-6, 59	Feinstein, Rabbi Moses 188-90,
as induction (chinukh) 215	194 n., 195
and Reines 72	fence
supreme importance of 219-20	around Jewish identity 127
Elazar, Daniel 10, 36, 42	for the Torah 59-60
Elberg, Rabbi Simcha 109	final solution see Holocaust
Eliezer ben Hyrcanus, Rabbi 164-5	'four cubits'
Flish prophet 20 82 06 122 164	of halakah 62
Elijah, prophet 39, 82, 96, 123, 164	
élitism see sects and religious élitism	of Jewish culture 57

fragmentation of Jewry as divine design 223 and Jewish values 86-7 and obsolescence of conflict 212 and social processes 137-8 see also confrontation and conflict; schism France, Jews of 26-7, 54, 66, 67-9, 70, 78 Frank, Jacob 169 Frankel, Zecharias 29-30 Frankfurt, Jews of 54, 56-7, 62, 79-81, 83, 102, 170 Freud, Sigmund 2, 53 Friedlander, David 131 Friedmann, Georges 198 fundamentalism 23 see also sects and religious élitism Furtado, Abraham 27 The Future of the Jews see Vital

galut (exile) 3, 6-7, 8, 29, 51 see also diaspora Gamliel, Rabban 164-5 Geach, Peter 158 n. Geiger, Abraham 166-7 Gemeinde Orthodoxy 81, 89 Genesis, book of, analysis 199-203, 205, 216 Germany, Jews of and anti-semitism 67, 69 debate among, in nineteenth century x, 52-7, 62, 65-6 Orthodox secession 79-85 Protestrabbiner 50 Reform movement 28-30, 183 self-derogation by Jews 211 Gershom, Rabbenu 119, 208 Gersonides 218-19 ge'ulah see redemption gezerot see restrictive legislation Glazer, Nathan 223 Goffman, Erving 154 Goldscheider, Calvin 12-13 Goldstein, Dr David xii Graetz, Heinrich 48 Graetz, Michael 54 n., 68 Greenberg, Irving 8, 37-8, 135-40, 151, 156, 184 Grodzinski, Rabbi Chayyim Ozer 120, Guttmacher, Rabbi Elijah 76

Hacohen, Rabbi Israel Meir (Chafetz Chayyim) 108 halakhah, passim see separately conversion; divorce as architecture of Jewish life 21, 214 argument and decision in 148-51 compared with aggadah 93-100 as constitution of a nation and da'at torah 103-4 and definition of Jewishness 11-12 and derekh eretz 58 as divisive shibboleth as 'fence for the Torah' and German Reform givenness of 157 Hirschensohn on 76-7 inclusivism 118-21 and integrity 160-8 leniency of 106-9, 114, 119, 128, 191-2 metahalakhic principles 220 and moderation III-I4 pluralism within and stringency 109-10 universalism 106-9 see also Orthodoxy; Torah Halivni, David Weiss 94 n. Hame'asef (periodical) 52 Haman, complaint to Ahasuerus Hamburg, Jews of 28, 47, 55 Hameiri, Rabbi Menachem 143, 145 hashkafah (outlook) 98 Hasidim divisions in past 21, 169 divisions in present 40, 84, 212 Hess on 71 and inclusivism 217, 225 leadership 101-2, 104 variations 92, 93 see also Chabad; Satmar Hebrew language, revived Hegel, Friedrich 100 Heilman, Samuel 58 Heine, Heinrich 53, 220 Herberg, Will 31 benediction against heretics 207 and boundaries of faith 145 and Chajes 167 and da'at torah 105 excused 134 exclusivist view 141 inclusivist view 119-28, 221 and Reform 34

heresy (cont.) illegitimate descent in Jewish law see rule against evil speech 218 mamzerut inclusivism 116-40 see also excommunication Hertzberg, Arthur 13, 137 and Book of Genesis 203 Herzl, Theodor 26, 50, 70, 72, 211 and desire for inclusion 128-33 and divorce 188-90 Heschel, A. J. 14 Hess, Moses 4, 50, 69-71, 73, 131 and exclusivism 214-17 halakhic 106-9, 118-21 Hick, John 141 'hiding of face of God' 2, 3, 7, 37, impact of social change 125-8 imperatives to resolve conflict 217-139, 204, 215 Hildesheimer, Rabbi Azriel 81, 225, and paradox of integrity 165-8 Hillel 191, 225 and pluralism 151-4, 169, 214-17 Hillel and Shammai, schools of 42, and post-Holocaust theologies 145, 149, 186, 191 133-40 Hirsch, Samson Raphael principle of inclusivity 89-90 early years 68 and rationale of covenant followers of 49, 50, 62, 63 as religious term 141-3 and Neo-Orthodoxy 14, 57 integrity 153, 159 Nineteen Letters 47-9, 82 and function 160-1 on Orthodox as term 31-2 paradox of 165-8 and Orthodox secession 80-3, and tradition 161-5 101-2, 128, 166-7 intermarriage 156-7, 160-1, 176, and religious freedom 219 185-6, 191 on revelation 46 'intermediate structures' of Orthodoxy 85 and Torah im derekh eretz 53-9 Isaac, patriarch 201-3, 205, 209 Hirschensohn, Rabbi Chaim 76-8, 79, Isaiah, prophet 123, 139, 203, 206 Ishmael 201-3, 205 114, 132, 176-81, 195, 220 history, Jewish Ishmael, Rabbi 98 divine call in 227-8 Islam 123, 143, 222 divisions and dispersions Israel, State of 196, 204 and Jewish destiny 86 and berit goral 86 at times of crisis x birth of viii, 37 Hoffman, Rabbi David Zvi 114, 120, current tendencies 227 128, 216 da'at torah issues 103 Holdheim, Samuel 29, 35, 167, 183 Declaration of Independence 3, 5-6 Holocaust, the vii, viii growth of Orthodoxy ix, 109, 227 and berit goral 86 and Jewish unity 36, 37, 38 Final Solution 6, 227 Law of Return see separately 'Who is a Greenberg on 37-8 Jew?' controversy interpretations of 6-7 Orthodox attitudes to 40, 85 and Jewish consciousness Russian and Ethiopian immigrants loss of tradition 110 Orthodox recovery from 85, 225 and secular and religious and sense of isolation 108 confrontation 180, 181, 196-7, homosexuality 156, 176, 224 212, 224 Horovitz, Rabbi Marcus 81 significance of 7-9 Hosea, prophet 203, 217 and Six Day War 8, 10, 77 Hungarian Jewry 54, 60, 65-6, 78-81, yoredim 11, 75 n. 84, 85 see also diaspora; Zionism Huppert, Uri 212 Israel Meir Hacohen, Rabbi (the Chafetz Chayyim) 108 Ibn Ezra 94 Isserles, Rabbi Moses 99, 125, 180 identity crisis, of modern man

Italy, Reform Judaism in 66

Jabotinsky, Vladimir 211 Jacob, patriarch 201-3, 204-5, 209, Jacobs, Rabbi Louis 151 n., 191 n. Jacobson, Dan 206 Jakobovits, Lord xii, 192 Jeremiah, prophet 49, 205, 208 Jewish denominations see denominations Jewish faith see faith Jewish fragmentation see fragmentation of Jewry Jewish history and destiny see history 'Jewish problem, the' Jewish Theological Seminary of America 30 'Jewishness', definition of 2, 11, 14-16 see also 'Who is a Jew?' Jochanan, Rabbi 119, 208, 216 Jochanan ben Zakkai, Rabban 165 Joseph 144-5, 202-3, 223 Josephus Flavius 193 Judah Halevi 47, 75, 139 Judah, Rabbi 124, 208 Judaism as a Civilization 30 **Judaism** boundaries of 144, 145-6, 216; and conversion and divorce 184, 187, 190 mission of 29, 48, 50 'Judaism', the word 53, 57 kabbalat hamitzvot see acceptance of commands Kahana, Rabbi 155 Kalischer, Rabbi Zvi Hirsch 4, 50, 76 Kant, Immanuel 2, 53, 100, 156, 157 Kaplan, Mordecai 30, 70, 151 n., 172 Karaites exclusivist view of 141-2 in Jewish schools 226 Maimonides on 119, 142, 216, 225 schism with Rabbanites 39, 91, 169 uncertain status of 193 Karelitz, Rabbi Abraham (the Chazon Ish) 110, 120, 125-8, 216, 218 kashrut (dietary laws) 28, 110 Katz, Jacob 53 Katz, Steven 9 Kaufmann, Yechezkel 211 kehillah (community) 27, 67-8, 83, 102, 215 Kellner, Menachem 15 keneset yisrael (totality of Jews) as bearer of covenant 65

Buber on 210 as 'church' 32-3, 34, 89-92 as community of birth 122, 140 and da'at torah 106 Soloveitchik on 78 see also covenant Klatzkin, Jacob 138 Koestler, Arthur 198, 213 kohen, sanctity of 156 Kook, Rabbi Avraham Hacohen ambiguity of writing 14 death of 77 on heresy 120, 125-8 as inclusivist 142, 216 on 'light of prophecy' 182-3, 222 mysticism of, and Jewish unity 71, on nefesh and ruach 132-3 as peacemaker 81-2 and pluralism 143, 145 on teshuvah 73, 175 on Torah and secular culture 61-2 on his unique generation on Zionism 51, 76, 221-2, 225, 226 Krochmal, Nachman 167

Lamm, Rabbi Norman 225 Langer, Jiri 131 language, of Judaism conceptual ambiguity of 3-6, 13-16, 167 - 8Orthodoxy as language of faith 92-3, 97, 115, 117, 217 rhetoric of conflict 211, 212 imperative of moderation 217-8 and language of discourse 219-20 Law of Return see 'Who is a Jew?' Leibowitz, Yeshayahu 178-9, 197, 228 n. leniency, halakhic 106-9, 114, 119, 128, 191-2 Levy, Marion J. 63 Liberal Judaism, British xi, 176 liberal Judaism (general term) and autonomous self 158-9 conflicting tendencies 224 and halakhic argument 148-51 inclusivist approach to 220-4 and integrity 160-1, 166-8 pluralism vs. inclusivism 151-4 positive consequences of 222-3 and role of choice 156-7 Liberles, Robert 69 Lichtenstein, Rabbi Aharon 41

Liebman, Charles 13, 34, 56, 111, 113
lifnim mishurat hadin ('beyond the letter
of the law') 114, 115, 217
Lipman, Dr Vivian xii
Lithuanian yeshivot 60-1, 84
Littman, Louis xii
liturgical innovation 176
The Lonely Man of Faith see Soloveitchik,
Rabbi Joseph
Lubavitch movement see Chabad
Luria, Rabbi Shlomo 99

Maccabean revolt x, 196, 206 Maccoby, Hyam 93 n., 95 n. MacIntyre, Alasdair 1-2, 13, 17, 155-6, 219-20 Maimon, Rabbi Judah Leib 180 Maimonides on aim of rabbinic legislation 107, on apostasy 129 on chakham and chasid 111-13 on charity 222 on Christianity and Islam 143, 161, on conversion and heresy 123-5, 142, 193, 209, 221 on divorce 33-4, 128 disputes involving 91, 115, Epistle on Martyrdom 76, 123, 209, 22 I Epistle to Yemen 200 'four cubits of halakhah' 62 on Karaites 119, 142, 216, 225 on law of rebel 162 'Laws of Kings' 178 on legal interpretation 94-5 legal perspectives in on prophets and sages on rabbinic authority 220 on reproof and coercion on Sabbath desecration 225 to sages of Marseilles on Sanhedrin 150, 180 to Shmuel ibn Tibbon IOI re Torah and derekh eretz 98 Mainz, Moses 80 mamzerut (illegitimate descent in Jewish law) 156, 183-4, 188-9, 195 Manasseh, King 127, 216 marranos see conversos and marranos

marriage, eligibility for see conversion;

divorce; intermarriage

Marx, Karl 2, 50, 53, 211 maskilim see Enlightenment Mauthner, Fritz 211 Meir, Rabbi 124, 208 Mekhilta, the Mekhilta derabbi shimon bar yochai 20, Menasseh ben Israel 26 Mendelssohn, Moses 27, 82 messianic age 8, 51, 72, 93 metahalakhic principles, in Talmud Meyer, Michael A. 28 n. midrash (inner biblical exegesis) 94 n., migrations, mass Jewish viii, 110 mikveh, immersion in (tevilah) xi, 184 milah (circumcision) xi, 176, 184-5 Mill, John Stuart 23 minhag avoteihem beyadeihem (following ancestors' customs) 119, 133 Mishnah and 'argument for the sake of heaven' 64 and concept of Orthodoxy 145 and Jewish-Gentile relationships and 'fence for the Torah' mission of Judaism 29, 48, 50 mitzvah see commandment mixed marriages see intermarriage Mizrachi movement 79, 81 Mizrachi, Rabbi Elijah moderation, as religious norm 111-14 Modern Orthodoxy 57, 62, 89, 216 modern self 154-6, 171-5, 188-90

Moses 39, 45, 123, 201, 203, 217

musar (ethical discipline) 61

Nachmanides 47, 94, 139, 149 n., 162, 204, 222

and Barcelona Disputation 93

Napoleon Bonaparte 27, 67

Nathan, Rabbi 164

Nathanson, Rabbi Joseph Saul 120, 216

Neo-Orthodoxy 14, 57, 63, 84

see also autonomous self

Neo-Orthodoxy 14, 57, 63, 84
Neology (Reform movement) 79
Neusner, Jacob 9, 137, 198
Nietszche, Friedrich Wilhelm 2, 23,
86,

100

'non-denominational non-Orthodoxy'

Nordau, Max 26 pessimism and optimism, regarding unity 'not-yet-Orthodoxy' 174-5, 195 xii, 16-17, 183 Petuchowski, Jakob Oakeshott, Michael Pharisees 39, 207 optimism and pessimism, regarding unity Pinsker, Leon 70 xii, 16-17, 183 pluralism Orthodox Judaism, in United States and concept of unity 89-91, 169 divisions within 41 and denomination 24-5, 30-1 growing influence of ix and divorce 188-90 and growth of yeshivot 109 and exclusivism 214-17 and Modern Orthodoxy 57, 62, 89, and inclusivism 151-4, 214-17 216 and paradox of integrity 167-8 secessionist pattern in and post-Holocaust theology Orthodoxy, passim; see separately 135-40 conversion; divorce as religious term adjectival 40, 64, 99 and secessionist Orthodoxy Orthodoxy, passim (cont.) social context of 145-8 boundary principles of 44, 117 and other faiths, in Genesis characterized 143 and tradition 143-5 fragmentation within 40-1, 64, 115, Podhoretz, Norman 212 positivism 149 n. Gemeinde 89 post-Holocaust theology 133-40, history, culture, and 44-64 171 - 2and inclusivism 84 premarital sex 224 and integrity 160-1, 166-8 Pressburg 60, 61, 62, 82 and Jewish peoplehood 65-87 principled dissent 161-6 and Jewish unity 39-43 Protestrabbiner 50 as a language 92-3, 117 Modern 57, 62, 89, 216 rabbinic Judaism mutual misunderstanding with and aggadah 95-7 Reform 31-5 and apostasy 33 nineteenth-century rhetoric of 14 and chosen remnant 207-10 and 'not-yet-Orthodoxy' 174, 195 and concept of integrity 161-5 'Orthodox' as term 27, 31 and derekh eretz 57-8 and pluralism 31, 143-8 'dina demalkhuta dina' 29 and secession 79-85, 89, 101-2, emergence of 2 Greenberg on 37, 38 survival and growth ix-x, 12, 138, and idea of unity 18-21, 42, 217 184, 227 midrash 94 n., 205 see also halakhah; schism; sects pluralism within 143-5 and language of respect 217 patrilineal principle xi, 11, 186, 190, see also Maimonides 193, 224 Rabinovitch, Rabbi Nachum xii, 121, Paul of Tarsus 206 192, 219, 226 n. peoplehood passim Rappoport, Rabbi Solomon Judah 167 am yisrael, as key term 3 Rashbam 94 beyond parameters of halakhah 194 Rashi 94, 129, 191, 208 concept of 9-13 Rathenau, Walter 211 Holocaust and Israel 147 Rav 208 moral-mystical dimension 20-1 Rava 162 and Orthodox dialectic rebellious elder, case of the 162, 165 and Orthodoxy 65-87 Reconstructionist Judaism x, 30, 44, and sanctity of Jewish people 226-7 46, 70, 172 see also unity

redemption (ge'ulah) 3, 37, 72, 74, 75

Reform Judaism, passim; see separately conversion; divorce in Britain x-xi characterized 29 n., 143 as counter-assimilatory force differences with Orthodoxy 46, 152 in Eastern Europe (historical) in England and France (historical) 65-9 emergence of 2, 24-5, 27-30 in Germany and Hungary (historical) 65-6, 79-80 Hirsch and Chajes on 166-7 misunderstanding of and by Orthodoxy 31-5 and 'not-yet-Orthodoxy' and pluralism 214, 215 rhetoric, in nineteenth century tendencies, contemporary 223-4 unexpected persistence of in United States x-xi: divorce and conversion 183-8; growth 227; institutional change 176; integrity and function 160-1; patrilineal principle 11, 186, 190, 193, 224; search for coexistence with 116 see also Conservative Judaism, Liberal Judaism, Reconstructionalist **Judaism** Reines, Rabbi Isaac 51, 71-2, 75-6, 79, 132, 221, 225, 226 'rejection of rejection' 199-203 religious élitism see sects and religious élitism remnant of Israel accidental or chosen 204-5 after the Holocaust 136 attitudes to in nineteenth century 'faithful' 108-9 and sectarian dualism 206-10, 212 Resh Lakish 208 restrictive legislation, halakhic 59-60, 77, 178 revelation and berit ye'ud 77 and historical progress 46 law as primary content of 115 Rosenzweig and Fackenheimon 170-4 and study 219 ritual immersion (tevilah) xi, 184 Ritva 126 n.

Robertson, Roland Roman oppression 19-20, 139 Rome and Jerusalem (Hess) 50, 73 Rosenheim, Jacob 56 Rosenzweig, Franz 131, 170-5, 179-80, 195 Russia and Soviet Union, Jews of 10-11, 70, 71, 194, 198, 213 Sa'adia Gaon 21, 35, 36, 90 Sabbath laws and their breach 118-21, 124, 128, 133, 176, 190 n. sage and saint, typologies 111-13 Salanter, Rabbi Israel 61 Samaritans 39, 152, 167, 193 sanctity, of Jewish people 226 Sanhedrin, end of 150, 179, 180 'Sanhedrin', in France 27, 67 Sartre, Jean-Paul 152, 156 Satmar Hasidim 6, 60, 75 saved and condemned, the see remnant of Israel Schick, Moses 60 Schiffman, Prof. Lawrence 186-7 schism, in Jewish past 39, 91, 117, 146, 169, 193 schism, potential, between Orthodoxy and Reform 116-18, 169-95 attempts to avoid: non-Orthodox 170-6; Orthodox 176-83 collision of consciousness 141-68 'divided unity' 195 inclusivist recommendations 217-28 incompatible concepts 169-70 neutralizing device 133-4 outstanding problems 183-8; and their resolution 188-94 and pluralism 146, 148, 152-3, 167 - 8schism, within Orthodoxy 40-1, 64, 115, 212 see also excommunication; fragmentation of Jewry; heresy Schneerson, Rabbi Menachem Mendel 75, 225 Schneerson, Rabbi Shalom Baer 75 Scholem, Gershom 59, 131, 213 Schwab, Rabbi Simon 99 Schweid, Eliezer 8, 224 'Science of Judaism' 131, 222 'seamless robe' view of Judaism 105 secession see Orthodoxy

sects and religious élitism

beyond sectarianism 114-15

characteristics of sects 25 82	and secular culture 50 60 62 125
characteristics of sects 25, 83 consequences of secession 82-5	and secular culture 59-60, 63, 125 and Zionism 47-9
élite piety 91; and religiosity	Soloveichik, Rabbi Chayyim 62, 78
110-11	Soloveitchik, Rabbi Joseph
halakhah applied to aggadah	on berit goral and berit ye'ud 6, 77-8,
99-100, 115	132
in Israel 181	on conversion and Jewish identity
the sages on 208	194
search for stringency 109-11	Halakhic Man 160, 173-4
voluntary stringency 114, 115, 217	The Halakhic Mind 144
secular culture and secularization, passim	on Israel's independence 4
accommodation to: in England and	The Lonely Man of Faith 15, 62,
France 66-9; after Holocaust	84-5
85; as religious strategy 24-5,	and Mizrachi 79
29, 30–1, 83, 146	on teshuvah 175
deepening impact of 147	Soviet Jews see Russia
and emancipation 25-7	Spain, Jews of x, 123, 213
as fact not value 87	Spektor, Rabbi Yitzchak Elchanan 114
of halakhah 150-1	Spinoza, Baruch de 2, 4, 5, 28, 29, 35,
in Israel 180, 181, 196-7, 212, 224	138, 224
and persistence of religion 22-4	status, Jewish
resistance to: as religious strategy	ambiguities of, in past 193
24-5,83; and Orthodox strategies 44	basic halakhic determinants of 116
secular Jewish identities 2	see also conversion; divorce
of unity 35-9	Steinsalz, Rabbi Adin 225
see also derekh eretz; Hirsch, S. R.	Steinschneider, Moritz 131
secular Judaism, contemporary	strategies, of Jewish thought 13-16
conflicting tendencies in 224	strategy, halakhic, on unity 119,
inclusivist approach to 220-4	133-4, 141
positive consequences of 222-3	Strawson, Peter 97, 115, 159
self hood see autonomous self; modern	stringency, in halakhah 109-11, 115,
self; traditional Jewish self	217
Sephardim:	see also restrictive legislation
and Ashkenazim 93, 150, 169 Syrian	subjectivism, compared with pluralism
Sephardim 191	142
Shabbatai Zvi 169	Sulamith (periodical) 52
Shammai see Hillel and Shammai Shaw,	survival, as Jewish imperative 135-9
Bernard 6	survival strategy, of Orthodox
shekhinah, the 227	separatism 85, 92
she'erit hapeleitah, she'erit yisrael	Syrkin, Nachman 5
see remnant of Israel	7
Shimon bar Yochai, Rabbi 98, 217	Teitelbaum, Rabbi Joel 6, 51, 213
Shimon ben Adret, Rabbi 107	Temple, second, times of x, 2, 19,
Shimon ben Zemach Duran, Rabbi 98-9	169, 196, 206
Shulchan arukh, the 79, 109	teshuvah (return) 73, 175
Sifra, the 207, 208	tevilah (ritual immersion) xi, 184
Silberman, Charles 12	theological Darwinism 209, 212-3
Six Day War (1967) 8, 10, 77	theology, Jewish
sociology of religion, terminology of	Greenberg on Jewish unity 36-9
33, 89-90	post-Holocaust 133-40, 171-2
Sofer, Rabbi Abraham 51, 60, 62	and State of Israel 9
Sofer, Rabbi Moses (the Chatam Sofer)	tinok shenishbah
and secession 65, 81, 82-3, 177,	and apostasy 33
195	generalization of concept 125

tinok shenishbah (cont.) as halakhic strategy 119, 133-4, 216 and language of respect 218 and Reform 34, 224 Torah as code or culture 52-4 as constitution of a people 207 'fence for' 59-60 as key term 3 'not in heaven' 104, 164 as 'portable fatherland' 220 as revealed legislation Sa'adia Gaon on 21 Torah im derekh eretz 53-63, 72, 83, 85, 89, 98-9, 105 and unity 20, 41-2 Torah vada'at yeshiva 72 tosafists 126, 191 tradition, and diversity 88-115 traditional Jewish self 156-7 Twersky, Isidore 209-10

Ullman, Salomon, grand rabbin de France 68 United States, Jews of (general) civil Judaism 10, 15-16 community trends 12-13 conflict, unnecessary 212 emergence of denominations 169 intermarriage and divorce 12-13, 160-1, 183-7, 190-1 see separately Conservative Judaism in United States; Orthodox Judaism in United States; Reconstructionist Judaism; Reform Judaism in United States unity, Jewish, passim desire for 227-8 'divided unity' paradox 195 incompatible conceptions of 89, 153, 169

virtues of modernity 153 Vital, David xi-xii, 9, 198 Volozhiner, Rabbi Chayyim 60 Volozhyn yeshiva 60-1, 62, 71

Orthodoxy and 39-41

secularization of 35-9

Uziel, Rabbi Ben-Zion 114

xii, 16-17, 183

see also peoplehood

pessimism and optimism regarding

as religious concept xii, 41-3, 198-9

Warsaw Ghetto uprising 8 n. Wasserman, Rabbi Elchanan 221 n. Weber, Max 22, 25 Weinberg, Rabbi Yechiel 114, 226 Wessely, Naftali Herz West London Synagogue (Reform) 67 'Who is a Jew?' controversy xi, 11, 116, 184-8, 192-3 and Law of Return xi, 187-8, 192-3, 195 Williams, Bernard 158 n. Wilson, Bryan 25, 147 women 40, 176, 178, 179, 220 see also conversion; divorce; intermarriage Woocher, Jonathan 10-11, 15-16 Wuerzburger Rav, the see Bamberger Wyschogrod, Michael 122, 165 n., 210

yeshivot 60-1, 92, 109, 217, 225 leadership 84, 101-5, 212 Yiddish 52, 58, 211 yoredim 11, 75 n.

Zalman, Rabbi Shneur 74, 101 n. zealots and Hellenizers 39 Zera, Rabbi 209 Zionism

Agudat Yisrael 4, 50-1, 79, 81, 83 conflicting expectations of 196-7 and diaspora 197-8, 210 and Dreyfus affair 26, 70 in Eastern Europe 69-74 emergence of 2 First Congress 26, 50 Hamburg Temple 28, 47 Hasidic attitudes (contemporary) 75 Herzl 26, 50, 70, 72, 211 and Holocaust interpretation 6-7 Kook's vision 61, 72-4 Orthodox attitudes (historical) 47 - 52polemics 14; and dissension positive and negative stances in religious Zionism, as synthesis 85, 89 secular 50-1, 88, 131, 146, 211, 215, 223 split between faith and action in 4-5 Tenth Congress 79

theological neglect of 9

see also Israel, State of